Souvenir Booklet

Dedication

of

UNION METHODIST CHURCH

ROUTE 1, LEWISVILLE, N. C.

July 12, 1953

Bishop ..... COSTEN J. HARRELL, D.D.
District Superintendent ..... C. EXCELLE ROZZELLE
Pastor ..... GARLAND R. STAFFORD

Ushers

Bill Perryman	D. Clyde Pfaff	James McBride
Bill Slater	Wesley McBride	W. M. Wood

MORNING WORSHIP
Eleven O'clock

Rev. R. V. Martin, Pastor 1946-1949, Presiding

PIANO PRELUDE "When I Kneel Down To Pray" Zoeckler
The people in devout meditation
CALL TO WORSHIP
Minister The Lord is in his holy temple.
People Let all the earth keep silence before him.
Minister O come, let us worship and bow down.
People Let us worship him in spirit and in truth. Amen.
HYMN "Come, Thou Fount" No. 23
THE AFFIRMATION OF FAITH The Apostles' Creed
THE PRAYER Rev. W. W. Blanton, Pastor in 1946
THE ANTHEM "When I Tell My Troubles To Jesus"
The Lewisville Choir -Patterson
THE RESPONSIVE READING OF THE HOLY SCRIPTURES
"Spiritual Discernment" (28 - I) Page 594
THE GLORIA PATRI
THE LESSON FROM THE HOLY SCRIPTURES
Rev. G. W. Dalton, former member of this church
THE PRESENTATION OF TITHES AND GIFTS
Offertory Sentence: "The earth is the Lord's and the fulness thereof; the world, and they that dwell therein." Psalms 24:1
Offering and Offertory-
"Poeme" Fibich
Choral Dedication of the Offering (456-1)
ANTHEM "The Lord Is My Shepherd" Erhardt
The Lewisville Choir
NOTICES
HYMN "The Church's One Foundation" No. 381
THE SERMON Rev. G. C. Graham, Pastor 1937-1941
HYMN "Blessed Assurance" No. 238
BENEDICTION
PIANO POSTLUDE "Bread Of Heaven" Franck

Pianist Mrs. R. V. Martin

Cp 289.09
L 67u

DEDICATION SERVICE

One-thirty O'clock

PIANO PRELUDE "Worship Of God" Beethoven

The people in worshipful meditation

CALL TO WORSHIP

Minister Serve the Lord with gladness.

People Enter into his gates with thanksgiving, and into his courts with praise.

Minister O come, let us worship and bow down: let us kneel before the Lord our maker.

People He is our God; and we are the people of his pasture, and the sheep of his hand. Amen.

HYMN "O Thou, Whose Hand Hath Brought Us" No. 551

INVOCATION

COLLECT FOR DEDICATION (Here let the people unite with the minister in prayer.)

Direct us, O Lord, in all our doings, with thy most gracious favour, and further us with thy continual help, that in all our works, begun, continued, and ended in thee, we may glorify thy holy name, and finally, by thy mercy, obtain everlasting life; through Jesus Christ our Lord. Amen.

VOCAL SOLO "Bless This House" Brahe

Bill Perryman

THE RESPONSIVE READING OF THE HOLY SCRIPTURES

"The Everlasting Light" (25 - I) Page 592

THE GLORIA PATRI

THE LESSON FROM THE HOLY SCRIPTURES

THE SERMON Bishop Costen J. Harrell, D.D.
Charlotte Area, The Methodist Church

THE ACT OF DEDICATION Led by Bishop Harrell

Presentation of the building for dedication D. Clyde Pfaff

We present this building to be dedicated to the glory of God and the service of men.

The Bishop By what name shall this church henceforth be known?

Bro. Pfaff It shall be called the Union Methodist Church.

The Bishop Blessed in the Lord, we rejoice that God put it into the hearts of his people to build this house to the glory of his name. I now accept this building to be known as Union Methodist Church, to dedicate it, and to set it apart for the worship of Almighty God and the service of all men. Let us therefore, as we are assembled, solemnly dedicate this place to its proper and sacred uses.

(Then, all standing, the bishop shall say, the people responding.)

The Bishop To the glory of God the Father, who has called us by his grace;
To the honor of his Son, who loved us and gave himself for us;
To the praise of the Holy Spirit, who illumines and sanctifies us;

People We dedicate this house.

The Bishop For the worship of God in prayer and praise;
For the preaching of the everlasting gospel;
For the celebration of the holy sacraments;

People We dedicate this house.

The Bishop For the comfort of all who mourn;
For strength to those who are tempted;
For light to those who seek the way;

People We dedicate this house.

The Bishop For the hallowing of family life;
For teaching and guiding the young;
For the perfecting of the saints;

People We dedicate this house.

The Bishop For the conversion of sinners;
For the promotion of righteousness;
For the extension of the Kingdom of God;

People We dedicate this house.

The Bishop In the unity of the faith;
In the bond of Christian Brotherhood;
In charity and good will to all;

People We dedicate this house.

The Bishop In gratitude for the labors of all who love and serve this church;
In loving remembrance of those who have finished their course;
In the hope of a blessed immortality through Jesus Christ our Lord;

People We dedicate this house.

The Bishop and People together:
We now, the people of this church and congregation, compassed about with a great cloud of witnesses, grateful for our heritage, sensible of the sacrifice of our fathers in the faith, confessing that apart from us their work cannot be made perfect, do dedicate ourselves anew to the worship and service of Almighty God; through Jesus Christ our Lord. Amen.

The Bishop Accept, O God our Father, this service at our hands, and bless it to the end that this congregation of faithful people may make manifest the Church of the living God, the pillar and ground of truth, and so may this house be the place where thine honor dwelleth and the whole earth be filled with thy glory; through Jesus Christ our Lord.

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify thy glorious name, evermore praising thee, and saying:

People Holy, Holy, Holy, Lord God of hosts, heaven and earth are full of thy glory. Glory be to thee, O Lord most high. Amen.

HYMN "Thou, Whose Unmeasured Temple Stands" No. 549

BENEDICTION

PIANO POSTLUDE "March Celeste" Kinkle

Pianist Miss Patricia Spease

Accompanist-Mrs. Wilbur Hauser

U N I O N C H U R C H

Union Church site has been a place of worship for more than one hundred and twenty years. The best information available indicates this became a preaching place about the time the Shallow Ford Circuit was formed from the Yadkin Circuit in 1830. A brush arbor was the first shelter for worship. Mr. Harry Poindexter, whose old home site is just east of the Shallow Ford bridge, gave two tracts of land for public use. One was to be used for a cemetery, known now as Clingman's graveyard on the Shallow Ford road just east of the bridge, and the other the site of this church. This second tract was to be used for divine worship regardless of denomination.

The Forsyth Circuit was formed in 1847 and in 1851 the first circuit rider appointed by the conference preached regularly at Union. He was Rev. M. C. Doub. Since 1783 traveling preachers of this section had preached here when they could. The Forsyth Circuit had sixteen churches on it in 1847, all served by one pastor. He could make only a few visits to each church a year.

Mr. Poindester disposed of his land without having made a deed to any church organization. In 1855 Christian Nading, then owner of the Poindexter plantation, deeded the church lot to the Methodist Episcopal Church, South, he and most of the people in the community being of this faith.

For many years the church was known as the Union Meeting House.

A small log church soon replaced the arbor. Local people, including slaves, did the work.

It was used by both Negroes and whites, the former taking the back benches. Years later a from church was built by both races. It had one room, one door and two tiers of benches. A balcony was built at the back for the Negroes. The congregation at that time was about equally divided between Negroes and whites, all having the same rights and privileges of membership

Union services were continued in the church for a number of years, all denominations permitted to use it. In the year 1876 the West Bend Baptist Church was organized. It used a brush arbor until its church was built in 1880.

The first graves to be opened in the Church Cemetery were for the two children of Mr. and Mrs. W. A. Nading on September 14, 1883. They died of diphtheria, one at sunset and the other at sunrise the next morning. The last grave made before this writing was for Luther McBride in July, 1952.

On July 26, 1884, at a quarterly conference at Piney Grove, located on what we now know as the Jonestown Road, a building committee was appointed "to erect a new church at West Bend, Yadkin County." It consisted of J. R. Hauser, Thomas Grimes and S. H. Nading. Work was started immediately. Again, people in the community gave materials and labor. The church was completed in 1886 at a money cost of $669.46.

When the pulpit platform and chancel rail were being remodeled in 1951 several pieces of board were found on which the carpenters in 1885 had placed their names. They were as follows:

C. B. Butner Builder in the year of our Lord Aug. 4, 1885	Carpentered by Calvin B. Butner Sept. 4, 1885

C. B. Butner
Sept. 4, 1885
H. A. Nading

C. B. Butner
Dec. 29, 1885

When the chancel rail was rebuilt those pieces of board were replaced in the kneeler together with other boards bearing the names of the 1951 workmen. It is interesting to note that Mrs. Augusta Shelton, Mrs. Lizzie Fultz and Mr. Tom Hauser, children at the time of the 1885 building program, still remember turning the lathe when the posts and upright pieces were made for the old chancel rail. (It was semi-circular in shape.). The pews now in use were made by Butner Brothers of Bethania.

During the summer of 1886 Mr. James Leonard of Davidson County, a traveling singing master, conducted a subscription singing School in the community. The class met on alternate weeks at the Baptist and Methodist churches. The first service held in the new church was the closing exercises of this school. It was held August 29, 1886. Mr. Leonard brought his class from Concord to take part. One outstanding number was the singing of "Little Ones Like Me" by Perry Brown and a Miss Craft from Concord.

Rev. Moses Hunt was the first pastor to serve in the present building and Mr. Joe Hauser was the Sunday School superintendent at the time.

The church did not own a musical instrument until after this building was completed. Mrs. Rosa Nading McBride was the first organist. There have been only two marriages in the church, so far as known: W. N. McBride and Eliza Ellen Jordan, and Luther Wesley McBride and Sue Ellen Colbert.

The oldest membership roll existing for Union is dated 1858. It contains the names of twelve men and thirty-four women. The number of members is about 100 now, the largest in its history.

The church has always been on circuits with Forsyth County churches rather than with those in Yadkin County, due probably to its location on the east side of the Yadkin river. (This part of Forsyth County was in Yadkin County prior to 1926.) With the exception of the years 1941 to 1946, when the church was on the Concord - Sharon Charge, it has been on the Lewisville Charge since 1904.

The first Sunday School held in the Union Meeting House was conducted by Mrs. A. S. Jonen in the years of the Civil War, 1861 - 1865. Although she was a Baptist all in the community were privileged to attend. No Sunday School literature being available, she used the Bible and the Blueback Speller. Mrs. Martha Strupe, the oldest living member of the church, learned her "A B Cs" at Sunday School and learned to read from the Bible First Reader, copies of which are still to be found at the church. Mrs. Jonen taught the entire group, imparting not only a knowledge of God but helping them to read and spell as well. At times non-denominational literature has been used, but since the beginning of the century regular Methodist literature has been used. In the years 1908 and 1909 the Sunday School was held alternately in the Methodist and Baptist churches for the community. Mr. Ben Hauser was Sunday School Superintendent at this time.

In 1890 a young men's prayer band was organized. J. R. Hauser was the first president. The object of this organization was to study the Bible and learn to pray. Only members could

attend, and under the by-laws if a member missed four times he was automatically dropped from the roll. On November 2, 1892, a motion was made by J. N. S. Doub that every other meeting be open to the men of the community. The motion carried and they were invited to attend. Then, in February, 1895, all meetings were made public and by a resolution women were allowed to become members. The by-laws were read the first of every month. When anyone passed away resolutions of regret and respect were sent to the family.

During the years between 1870 and 1890 Mrs. Betty Puryear Gibson of Concord, N. C., brought her Episcopal pastor to the Union Meeting House for regular services every few months.

In 1892 Mr. and Mrs. Carpenter, traveling evangelists, whose denominational affiliation is not known, held a series of meetings at Union. This revival created a great deal of interest and there were a number of conversions, most of whom joined Union Church. The theme of this meeting was "Sinless Perfection." The messages were stirring and long remembered.

A little later in the 1890s Elder and Mrs. David Sampson, Quaker traveling evangelists, held a revival here. This was a most inspiring and impressive revelation to the people--so quiet and simple, yet very enlightening. Many souls found the Saviour and served him devoutly as a result of this revival.

In 1912 a Mothers' Department was started. This was the first organization especially for women in the church. The object of the class was to instruct mothers in child training, how to help solve the problems of the home, and to give instruction on the teachings of the Bible, all of which was felt to be needed. Mrs.

J. R. Hauser was the leader. Mrs. Luther McBride, a charter member, is the only surviving member of this group.

In 1920 Rev. John Cline organized the first Epworth League. Elmer Stroupe was the first president. Much interest was shown. The young people's work has been carried on intermittently since that time. At present Bill Slater is president of the Methodist Youth Fellowship.

During the first World War three members of the church were called to the colors. In World War II eleven of the young men were in the services. The church was deeply grateful that all returned from both wars.

When a new roof was being put on the building in 1920, the men of the church decided to move the belfry from the center of the church to the side, thinking the timbers supporting it were not strong enough. After cutting into the timbers, however, they found them to be heart pine and quite sound. The steeple to the side was built by John Kimbrough and Will Shelton in 1922. It was reroofed in 1950 by Allen Chapple after the new annex to the front of the church was built. His work is noteworthy in that he is a Lutheran and he has only one leg. His Christian spirit overcomes difficulties.

In January, 1931, during the Sunday School hour, the roof of the church caught fire because of a faulty chimney. Disregarding new suits, some of the men climbed out on the roof and knocked the burning shingles to the ground. Men and women carried water from the homes of Mrs. Will Jones and Mrs. Joel Hauser and checked the fire before too much damage was done. The present roof was put on the church the following week.

In the summer of 1938 Rev. G. C. Graham

brought Mrs. Lunford Sheets, of Lewisville W.M.S. to Union and she helped organize the first Womans Missionary Society. It had ten charter members. Now known as the Woman's Society of Christian Service, the organization has served well.

The pulpit Bible now in use was given by Mrs. Florence Poindexter and the ladies class in 1939. They raised money and bought the rubber runners for the aisles in 1941.

In January, 1950, at a meeting of the official board, the need for replacing the wooden steps at the front of the church was brought up. J. I. Perryman suggested that class rooms were needed as much as new steps, and moved that a committee be appointed to work out this matter. On March 12, 1950, a called session of the Quarterly Conference held at Union, elected the following building committee: Clyde Pfaff, chairman, J. I. Perryman, Wesley McBride, James McBride, Sidney Seats and Foster Hutchins. They served as a finance committee also. On May 28, 1950, the plans for the classrooms and renovation of the church building were presented to the congregation and accepted. The footing for the front annex was dug on June 3d and the frame work was started on June 17. A part of twenty-four working days was spent to complete the carpentry work on this addition. All the work, except the masonry, was given by men of the church and a friend of the Lutheran Church. This addition was completed on August 26, 1950.

The work on the back annex was started in October, 1950. One mason was hired to lay the foundation with men of the church as helpers. The frame work was started on November 11. Carpentry work on this unit was completed March 17, 1951. Forty three days were spent on this two-story addition. The work, also, was free labor given by men of

the church and two men from Augsburg Lutheran Church. During April of that year the class-rooms were painted and the yard graded. Gas furnaces were installed in the church and class rooms in January 1951. That fall the steps and walk were laid by men of the church.

The renovation of the auditorium began in October of 1951. The walls were refinished and a new ceiling added. New windows were given as memorials by Mrs. Grady McBride and children, Mrs. Luther McBride and children, Mr. and Mrs. W. M. Wood, Mrs. J. I. Perryman and Mr. B. O. Jones. They were installed in March, 1952.

The Kindergarten and Primaries class rooms were furnished by parents of these children and the WSCS in February, 1952. Mrs. W. M. Wood furnished the Junior room as a memorial. The youth and adult rooms were furnished by the members of these classes.

The yard was regraded and seeded on March 7, 1953. Boxwoods were given by V. M. Beroth and Mrs. R. F. Dorse. The well was completed in the fall of 1951. The pump was installed in May, 1953. The ladies rest room and the steps at the side entrance were added in June, 1953.

Venetian blinds for the classrooms were given by Mrs. W. M. Wood. New chancel furniture was given as a memorial by the children of Mr. and Mrs. J. A. Wall. Mrs. R. F. Dorse has given offering plates as a memorial.

Approximately 140 work days of free labor have been given by men of the church and interested friends on this building project. The only hired labor has been the excavation, laying

of foundations, painting of wall in auditorium, installation of rest room, concrete work to the side entrance, cementing basement and a part of the wiring.

The entire cost of the new building and renovation has been $7825.00 of which the Duke Endowment contributed $1000.00 and the Western North Carolina Conference Board of Missions $500.00.

The building fund for this project actually began in 1941 when Rev. Frank Heffner was pastor. In June, 1950, there was $668.00 in this fund and the Willing Workers Class turned in $363.59 to apply to the building fund. Since that time the other funds have come in from individuals, Lord's Acre projects, the WSCS and various fund raising projects in which even children engaged.

Since 1851 the church has been served by fifty-seven different pastors.

Records of the Sunday School go back only as far as 1880 when J. N. S. Doub was superintendent. Since that time fifteen other men have served in that capacity.

The dedication of this enlarged and beautiful plant the dreams and labors of many over a number of years.

This historical sketch was prepared by Mrs. J. L. Jones assisted by G. R. Stafford. Information was furnished for it by Mrs. Martha Strupe, Mrs. Augusta Shelton, Mrs. Joel Hauser, Miss Della Poindexter and Mrs. Bessie Hauser.

PASTORS WHO HAVE SERVED AT UNION
(With years appointed)

1851 - 1852	M. C. Doub
1853	James Needham
1854	S. H. Ferrabee
1855	M. C. Doub
1856 - 1857	S. H. Helsabeck
1858 - 1859	Zebedee Rush
1860 - 1861	Daniel W. Doub
1862	S. H. Helsabeck
1863 - 1864	N. G. Whittington
1865	Charles C. Dodson
1866 - 1868	James W. Wheeler
1869 - 1870	James B. Alford
1871 - 1872	S. H. Helsabeck
1873 - 1874	Zebedee Rush
1875	John W. Lewis
1876 - 1877	S. H. Helsabeck
1878 - 1880	Moses J. Hunt
1881 - 1883	T. H. Pegram
1884	C. A. Gault
1885	S. H. Helsabeck
1886 - 1889	Moses J. Hunt
1890 - 1891	M. C. Fields
1892	A. J. Burrus
1893 - 1894	T. A. Gibson
1895 - 1897	M. C. Fields
1898 - 1900	Charles Atwood
1901 - 1903	R. F. Bryant
1904 - 1905	N. R. Bell
1906 - 1909	J. T. Ratledge
1910 - 1911	J. B. Tabor
1912 - 1914	A. G. Loftin

1915 - 1918	J. E. McSwain
1919	A. S. Abernethy
1920	John Cline
1921 - 1924	J. W. Vestal
1925	W. G. Pilcher
1926 - 1928	J. C. Keever
1929 - 1932	G. W. Fink
1933 - 1937	R. A. Taylor
1938 - 1941	G. C. Graham
1942 - 1944	Frank Heffner
1945 -	G. T. Moody
1946 - Sept.	to December
	W. J. Plint
1946 - 1948	R. V. Martin
1949 - 1952	G. R. Stafford

SUNDAY SCHOOL SUPERINTENDENTS

1880 - 1882	J. N. S. Doub
1882 - 1886	Joe Hauser
1887	W. N. McBride
1888 - 1894	Joe Hauser
1895 - 1902	W. N. McBride
1903 - 1907	W. E. Childress
1908 - 1909	Ben Hauser
1910 - 1914	Joe Hauser
1915 - 1916	J. T. Snow
1917	Roscoe Dorse
1918 - 1919	J. T. Snow
1920 - 1923	Roscoe Dorse
1924	J. T. Snow
1925	C. A. Hauser
1926 - 1929	Tom Hauser
1930 - 1931	Ernest Strupe
1932 - 1933	Henry Dorse
1934 - 1936	Tom Hauser
1937 - 1941	Ray Wall
1942	Henry Dorse
1943 - 1945	J. I. Perryman
1946 - 1947	Ward Spease
1948 - 1949	J. I. Perryman
1950 - 1951	Foster Hutchins
1952 - 1953	Wesley McBride

LIST OF CONTRIBUTORS TO THE BUILDING FUND

Mrs. J. A. Wall
J. I. Perryman
Miss Anna Ogburn
Miss Hyda Heard
Miss Ethel McBride
Mrs. J. L. Jones
Mrs. William Gilfrey
Mr. and Mrs. W. M. Wood
Mr. and Mrs. James McBride
Rev. & Mrs. G. R. Stafford
G. G. Reynolds
Frank Reynolds
W. H. Williams
F. H. Jennings
B. O. Jones
Rex Bowman
Wilson Stewart
Tom Hauser
Foster Hutchins
John Black

A. F. Jones
Frank Woosley
Mrs. E. G. Roberson
Mrs. R. F. Dorse
Bahnson Dorse
Rev. Frank Hoffner
Rev. W. W. Blanton
Mrs. R. K. Neilson
Mrs. Fred Breeover
Mrs. Augusta Shelton
Miss Alice McBride
Miss Elsie Hicks
Miss Mary Black
Miss Bessie Black
Mrs. John Woosley
Mrs. J. I. Perryman
Miss Nancy McBride
Miss Frances Shelton
Miss Mary Lou Perryman
Miss Kay Pfaff

Miss Nona Boose

Eddie Boose

Bill Perryman

Mr. and Mrs. Wesley McBride

Mr. and Mrs. Harvey Boose

Mr. and Mrs. Ray Wall

Mr. and Mrs. Roscoe Wall

Mr. and Mrs. C. C. Whitman

Mr. and Mrs. Tom Cumby

Mr. and Mrs. V. M. Beroth

Mr. and Mrs. Albert Harbin

Mr. and Mrs. W. H. Dorse

Mr. and Mrs. Sidney Seats

Mr. and Mrs. A. B. Pilcher

Mr. and Mrs. Will McBride

Mr. and Mrs. Clyde Pfaff

Mr. and Mrs. Victor Sisk

Mr. and Mrs. John Seats

Mr. and Mrs. Don Colbert

Mrs. Nell Langley

Miss Mary Edith Seats

Mr. and Mrs. Allen Wall

Primary and Junior Class

Youth Class

Willing Workers Class

Womans Society of Christian Service

Jack Casey

Mrs. John Jones

Mrs. George Harper

P. A. Strupe

Ward Spease

LIST OF THOSE WHO CONTRIBUTED LABOR ON THE CHURCH
1950 - 1953

J. I. Perryman
Clyde Pfaff, Chairman and Treasurer
Ray Wall, Building Foreman
Wesley McBride
Roy Wall
James McBride
Allen Chapple
Harvey Boose
Foster Hutchins
Sidney Seats
Albert Harbin
A. B. Pilsher
G. R. Stafford
Roscoe Wall
John Black
W. M. Wood
Clarence Watson
Ward Spease
Bill Perryman
Henry Dorse
John Seats
Allen Wall
Tom Cumby
Elmer Strupe
Laverne Tesh
Leo Strupe
Harold McBride
Worth Dorse
James Black
E. G. Roberson

Twenty-seven meals were served to the workmen by Mrs. J. A. Wall, Miss Ethel McBride, Mrs. J. I. Perryman, Mrs. Clyde Pfaff, Mrs. Harvey Boose, Miss Anna Ogburn, Miss Hyda Heard, Mrs. Wesley McBride, Mrs. W. H. Dorse and Mrs. E. G. Roberson.

DEDICATION COMMITTEE

General

Mrs. Clyde Pfaff and Wesley McBride, chairmen; Mrs. J. I. Perryman, Clyde Pfaff, Foster Hutchins, Harvey Boose, Garland R. Stafford

History

Mrs. J. L. Jones, G. R. Stafford, John Black

Music

Mrs. William Gilfrey, Miss Patricia Spease

Invitations

Miss Ethel McBride, Mrs. Nell Langley

Program

G. R. Stafford, Mrs. Clyde Pfaff, Miss Nancy McBride

Dinner

Tables Foster Hutchins, Ward Spease, Tom Cumby, Bill Slater, Albert Harbin, Sidney Seats

Drinks Mrs. Will McBride, Mrs. Sidney Seats, Miss Mary Black, Harvey Boose

Arrangement Mrs. J. I. Perryman

Ushers

Bill Perryman
Ray Wall
Wesley McBride

Bill Slater
Clyde Pfaff
James McBride

The flower arrangement
on the piano
is placed in memory
of

J. I. Perryman

by

Mrs. Perryman, Bill and Mary Lou

Altar flowers
are placed in memory
of

Mr. and Mrs. J. A. Wall

by

their children

CHURCH DIRECTORY

THE OFFICIAL BOARD

Chairman ..... Harvey Boose
Secretary ..... Mrs. Clyde Pfaff
Treasurer ..... James McBride

THE COMMISSIONS

Membership and Evangelism ..... Miss Ethel McBride, Chm.
Missions ..... Mrs. J. I. Perryman, Chm.
Education ..... Wesley McBride, Chm.
Finance ..... James McBride, Chm.

STEWARDS

Ward Spease — Clyde Pfaff — Albert Harbin
Mrs. R. F. Dorse — Miss Ethel McBride
Communion Steward ..... Miss Mary Black
Honorary Steward ..... W. T. Hauser

TRUSTEES

John Black — Tom Cumby — Harvey Boose

OTHER OFFICERS

Church Lay Leader ..... Foster Hutchins
Chairman and Treasurer of the Building Committee .... D. Clyde Pfaff
Golden Cross Director ..... Mrs. Sidney Seats
Church Pianist ..... Miss Patricia Spease

THE CHURCH SCHOOL

General Superintendent ..... Wesley McBride
General Secretary ..... Mrs. Nell Langley
Superintendent, Children's Division ..... Mrs. W. M. Wood
Beginners ..... Mrs. Albert Harbin, Miss Karlene McBride
Primaries ..... Miss Nancy McBride, Miss Frances Shelton
Juniors ..... Mrs. W. M. Wood, Miss Ethel McBride
Superintendent, Youth Division ..... Mrs. Wesley McBride
Intermediates ..... Mrs. Harvey Boose, Miss Frances Shelton
Young People ..... Miss Alice McBride, Miss Mary E. Seats
Superintendent, Youth Division ..... D. Clyde Pfaff
Willing Workers ..... Mrs. Clyde Pfaff, Mrs. J. I. Perryman
Adult Class ..... Ward Spease, Mrs. J. L. Jones

WOMAN'S SOCIETY OF CHRISTIAN SERVICE

President ..... Mrs. J. I. Perryman
Vice-President ..... Mrs. Clyde Pfaff
Recording Secretary ..... Mrs. James McBride
Treasurer ..... Mrs. Harvey Boose